

ORWARN  
CONFERENCE AGENDA

WEDNESDAY  
OCTOBER 14, 2009

**Morning Program**

|                   |                           |                   |
|-------------------|---------------------------|-------------------|
| 10:00A.M – Noon   | <b>Registration Opens</b> | Conference Foyer  |
| 11:00 A.M.        | <b>Exhibits Open</b>      | Exhibition Hall A |
| 11:30 – 1:00 P.M. | <b>Buffet Lunch</b>       | Exhibition Hall B |

**Afternoon Program**

|                      |  |                   |
|----------------------|--|-------------------|
| 1:00 P.M.            | <b>Introductions &amp; Welcome</b><br>Mike Gotterba, Salem Public Works  | Exhibition Hall B |
| 1:30 P.M.            | <b>WARN Overview</b><br>Mike Gotterba, Salem Public Works  | Exhibition Hall B |
| 2:30 P.M.            | Break<br>Exhibits Open   | Conference Foyer  |
| 2:45 P.M.            | <b>What it took to respond to<br/>Hurricane Katrina</b><br>Michael Stuhr, Chief Engineer,<br>Portland Water Bureau   | Exhibition Hall B |
| 4:00 P.M             | <b>2008 EWEB/Portland Joint Mutual<br/>Aid Exercises</b><br>Todd Simmons,<br>Water Operations Manager, EWEB<br>Mary Ellen Collentine, Principal Engineer,<br>Portland Water Bureau | Exhibition Hall B |
| 5:00 P.M.            | <b>Adjourn</b>   |                   |
| 5:00 P.M. - 6:00 P.M | Reception - No Host Bar  | Happy Canyon Room |

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THURSDAY  
OCTOBER 15, 2009

**Morning Program**

|                   |   |                   |
|-------------------|---|-------------------|
| 7:00 – 7:45 A.M.  | <b>Check-In</b><br>Tamarack Breakfast Buffet  | Exhibition Hall B |
| 8:00 – 11:00 A.M. | <b>Alamosa, Colorado Contamination<br/>WARN Response</b>  | Exhibition Hall B |
| 9:45 A.M. (BREAK) | Mary Smith, Colorado Dept. of Public Health<br>Fred Sanchez, Denver Water   |                   |
| 11:00 – NOON      | <b>ORWARN Op Plan</b><br>Todd Simmons,<br>Water Operations Manager, EWEB<br>Mary Ellen Collentine, Principal Engineer,<br>Portland Water Bureau | Exhibition Hall B |
| NOON - 1:00 P.M.  | <b>Lunch – Keynote Presentation</b><br>Ken Murphy, Director,<br>Oregon State Office of Emergency Management                                     | Exhibition Hall B |

**Afternoon Program**

|                       |   |  |
|-----------------------|---|--|
| 1:00 – 1:30 P.M       | <b>Equipment Demonstrations</b><br>Portland Water Bureau, EWEB,<br>Tualatin Valley Water District, City of Hillsboro                              | Outside Display Area   |
| 1:30 P.M. – 2:25 P.M. | <b>Breakout Session 1 Program</b><br><b>ICS 200</b><br><b>Equipment Typing</b><br><b>GIS and Emergency Management</b><br><b>Deployment Basics</b> | <b>BREAKOUT ROOM</b><br><b>WEST</b><br><b>WEST</b><br><b>WEST</b><br><b>WEST</b> |
| 2:45 P.M.             | <b>Break</b>  |  |
| 3:00 P.M              | <b>Breakout Session 2 Program</b><br><b>ICS 200</b><br><b>ORWARN Website</b><br><b>Exercise Planning</b><br><b>Public Assistance</b>              | <b>WEST</b><br><b>WEST</b><br><b>WEST</b><br><b>WEST</b>                         |
| 4:00 P.M.             | <b>Breakout Session 3 Program</b><br><b>ICS 200</b><br><b>Equipment Typing</b><br><b>GIS and Emergency Management</b><br><b>Deployment Basics</b> | <b>WEST</b><br><b>WEST</b><br><b>WEST</b><br><b>WEST</b>                         |
| 5:00 P.M              | <b>Adjourn</b> <b>Dinner on your own</b>  |  |
| 6:00 P.M              | <b>Exhibits Close</b>   |  |

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FRIDAY  
OCTOBER 16, 2009

|                  |   |                   |
|------------------|---|-------------------|
| 7:00 – 7:45 A.M. | <b>Check-In</b><br>Tamarack Breakfast Buffet  | Exhibition Hall B |
| 8:00 – 9:00 A.M. | <b>ORWARN Round Table</b><br>Mike Gotterba, Salem Public Works<br>Mike Stuhr, Portland Water Bureau<br>Kristel Fesler, City of Hillsboro<br>Todd Simmons, EWEB<br>Neil Kennedy - TVWD | Exhibition Hall B |
| 9:00A.M – Noon   | <b>Tabletop Exercise</b><br>Todd Simmons,<br>Water Operations Manager, EWEB   | Exhibition Hall B |
| 12:00 P.M NOON   | <b>Adjourn</b><br><b>Box lunch to go</b>  |                   |
| 1:00 P.M.        | <b>Third Annual ORWARN Golf Tournament</b><br><b>Wildhorse Resort &amp; Casino Golf Course Exit 216 1-84 East</b>   |                   |

[Conference Presentations](#)

[Conference Photos](#)